

**NATIONAL ABORIGINAL ACHIEVEMENT FOUNDATION**

? x \$?

First Nations ancestry; entering arts or business or health or science program; financial need; dedication to chosen field

Application by May 1-June 1 (various deadlines)

[www.naaf.ca](http://www.naaf.ca) e-mail: [naaf@istar.ca](mailto:naaf@istar.ca) tel 1-800-329-9780 fax 416-926-7554

**FOUNDATION FOR THE ADVANCEMENT OF ABORIGINAL YOUTH**

53 x \$2,000-2,500

First Nations ancestry, volunteer contributions to community and family, leadership

Application by October 15

[www.ccab.com/foundation\\_for\\_the\\_advancement\\_of\\_aboriginal\\_youth](http://www.ccab.com/foundation_for_the_advancement_of_aboriginal_youth)

tel 614-961-8663 ext 222 fax 614-961-3995

**INVESTING IN THE FUTURE GROWTH OF ABORIGINAL YOUTH**

5 x \$1,500

First Nations ancestry; entering program leading to career in transportation, nursing, engineering, computer technology, market analysis

Application by June 1

[www.cn.ca](http://www.cn.ca) tel 1-800-329-9780

**COAST MOUNTAINS ADMINISTRATORS' ASSOCIATION**

3 x \$500

Leadership/citizenship in one or more of fine arts, athletics, applied skills, extra-curricular activities; 300 to 500-word essay

Application by May 15-31 ("hard copy" in school in spring)

**BC ATHLETE ASSISTANCE**

? x \$500-3,500

Performance at high school to national team level, potential to represent BC or Canada at major athletic competitions/games

Application deadline specific to each sport

[www.sportweb.ca](http://www.sportweb.ca)

E-mail: [Penny.Gardner@gems7.bc.ca](mailto:Penny.Gardner@gems7.bc.ca) tel 250-356-1170 fax 250-387-1407

**BC HIGH SCHOOL BASKETBALL (McDONALD'S BEST)**

30 x \$500 for males, 30 x \$500 for females

Member of team registered with BCHSBBA/BCSSGBA, proficiency in basketball, citizenship, leadership

Application by February 19

[www.bcschoolsports.ca](http://www.bcschoolsports.ca)

E-mail: [epeder@axionet.com](mailto:epeder@axionet.com)

Tel 604-988-9447 (BCHSBBA) or 250-479-7171 (BCSSGBA) or 250-592-0141 (McDonald's)

**BC HIGH SCHOOL BOYS' BASKETBALL ASSOCIATION**

<30 x \$200-400

Member of team registered with BCHSBBA, proficiency in basketball, citizenship, leadership

Application by February 19

[www.bcschoolsports.ca](http://www.bcschoolsports.ca)

E-mail: [epeder@axionet.com](mailto:epeder@axionet.com)

tel 604-988-9447

**AUBREY BURTON/REG FORD MEMORIAL SCHOLARSHIP**

? x \$?

Member or child of member of CUPE local affiliated with CUPE BC; one scholarship to be awarded to student enrolling in a community college or vocational institute

Application by June 30

[www.cupe.bc.ca/resources](http://www.cupe.bc.ca/resources)

**CALVERLY ESTATE**

2 x \$500, 4 x \$300

Active member of a United Native Nations local or active in community towards betterment of aboriginal people, non-status aboriginal

Application by second week of August or December (dependent on program starting date)

[www.aboriginalcanada.gc.ca](http://www.aboriginalcanada.gc.ca)

E-mail: [anne@unns.bc.ca](mailto:anne@unns.bc.ca) tel 604-688-1821 fax 604-688-1823

**CANADIAN CANCER SOCIETY**

\$500

Volunteer for Canadian Cancer Society, program, positive attitude with public and with other volunteers

Application by June 30

E-mail: [shorton@bc.cancer.ca](mailto:shorton@bc.cancer.ca)

**CANADIAN CLUB OF VANCOUVER**

Maple Leaf Youth Awards: 1 x \$750; 1 x \$1,000; 1 x \$1,500

Achievement in fine arts, performing arts, applied arts, or digital media; OR

contribution to local, national, or international community; OR athletic achievement

Essay on Canadian citizenship in the 21<sup>st</sup> century

Prix Feuille d'érable: 1 x \$750

Achievement in French literary arts

Essay on distinction of Canadian from citizens from other countries

Application by April 16

[www.canadianclubvancouver.com](http://www.canadianclubvancouver.com) e.mail: [admin@canadianclubvancouver.com](mailto:admin@canadianclubvancouver.com)

tel 604-688-8260

**CANADIAN NATIONAL RAILWAYS (CNR) EMPLOYEES—PACIFIC DISTRICT**

3 x \$500

Child of CN employee with permanent position in Terrace or Prince Rupert

Application through Caledonia local scholarship application process in spring

**CANADIAN NATIONAL RAILWAYS (CNR)—SCHOLARSHIPS FOR WOMEN**

58 x \$500

Female entering a Canadian technical institute seeking non-traditional career in trades, technology, or operations

Application by October 15 (after graduation)

Tel 514-399-5820 fax 514-399-3643

**BC CATTLEMEN'S ASSOCIATION**

1 x \$750—child of BC ranching family, pursuing range management program at UCC/UBC

3 x \$800—preference to students from rural areas where cattle are raised

1 x \$1,000—preference to students brought up on a ranch or at a cattle-raising enterprise and entering agriculture or related field such as veterinary medicine

Sponsorship by local member

Application by April 15

[www.cattlemen.bc.ca](http://www.cattlemen.bc.ca)

**CGA (CERTIFIED GENERAL ACCOUNTANTS)**

20 x \$600

>B average, entering accounting-related career, school/community involvement, statement of importance of CGA designation

Application by April 15

[www.cga-bc.org](http://www.cga-bc.org) tel 1-800-565-1211 fax 604-732-1252

**CREDIT UNION FOUNDATION OF BRITISH COLUMBIA**

? x \$?

Financial need

Application at September 1-October 15 or January 1 to February 15 or May 1 to June 15

[www.cufoundation.org](http://www.cufoundation.org)

**CROATIAN SCHOLARSHIP AND BURSARY FUND**

? x \$500-2,000

Croatian heritage

Application by May 1

[www.croatiancentre.com](http://www.croatiancentre.com) tel 604-879-0154 e-mail: [john.uzelac@shaw.ca](mailto:john.uzelac@shaw.ca)

**MATHIEU DA COSTA**

3 x \$?

Artwork or 1,000-word essay about "contributions made by Canadians of aboriginal and diverse ethnocultural origins to the building of Canada"

Application by January 12

[www.ctf-fce.ca](http://www.ctf-fce.ca) e-mail: [jgall@ctf-fce.ca](mailto:jgall@ctf-fce.ca) tel 613-232-1505 fax 613-232-1886

**ELDER & LEEMAUER PUBLISHERS**

10 x \$1,000

Writing on a provided topic

Application by December 1

[www.elpublishers.com/content/downloads/php](http://www.elpublishers.com/content/downloads/php) e-mail: [jeni@elpublishers.com](mailto:jeni@elpublishers.com)

**BRITISH COLUMBIA ELECTRICAL ASSOCIATION**

? x \$500 - \$1,000

Pursuing a career in electrical, marketing, electrical engineering, business; evaluation of field of study, financial need, employment, community service/school activities/volunteering, essay

Application ("hard copy") by July 31

[www.bcea.bc.ca](http://www.bcea.bc.ca) British Columbia Electrical Association, 224-3989 Henning Drive, Burnaby V5C 6N5 tel 604-291-7708

**ASSOCIATION OF PROFESSIONAL ENGINEERS AND GEOSCIENTISTS OF BC**

? x \$1,000

Extracurricular involvement, financial need, statement of reasons for entering profession

Application by June 30 ("hard copy" in school in spring)

[www.apeg.bc.ca/students/scholarships/entrance/scholarship.html](http://www.apeg.bc.ca/students/scholarships/entrance/scholarship.html)

e-mail: [apeginfo@apeg.bc.ca](mailto:apeginfo@apeg.bc.ca) tel 604-430-8035 fax 604-430-8085

**ENVISION EDUCATION AWARD**

32 x \$1,000 (?)

Membership since prior to 2011 July 1, 67%+, extensive community/school involvement

Application by April 2

[www.envision.financial.ca](http://www.envision.financial.ca) (after February 1)

**BC EPILEPSY SOCIETY**

5 x \$1,000

Documentation showing that the student is under a Canadian physician's care for treatment of epilepsy, member of BC Epilepsy Society, essay on epilepsy awareness

Application by March 31 ("hard copy" in school in winter)

[www.bcepilepsy.com/programs\\_and\\_services/scholarships.aspx](http://www.bcepilepsy.com/programs_and_services/scholarships.aspx)

**CANADIAN COUNCIL FOR EXCEPTIONAL CHILDREN**

\$500

Careers including teaching, social work, physiotherapy, and speech and language pathology

Application by October 15

**EDUCATIONAL FACILITY MANAGERS ASSOCIATION of BC**

3 X \$1,000

Dependant of school district maintenance or custodial employee; preference to students entering engineering, architecture, or building technology

Sponsored by School Plant Officials Association of British Columbia

Application ("hard copy") by April 30

**FIRST CITIZENS**

? x \$1,400-8,000

Aboriginal ancestry, >C+

Application by May 31

[www.bcaafc.com](http://www.bcaafc.com) e-mail: [bmatilpi@bcaafc.com](mailto:bmatilpi@bcaafc.com)

tel 1-800-990-2432 or 250-388-5522

FAX 250-388-5502

**INDEPENDENT ORDER OF FORESTERS**

? x <\$500

Member or child of member

Application by February 28

[www.foresters.biz/memberships.asp](http://www.foresters.biz/memberships.asp)

tel 250-352-2278

**COUNCIL OF FOREST INDUSTRIES**

10 x \$1,000

Attending one of ten interior BC post-secondary institutions; studying an area leading to a career in the forest industry (forestry, trades and technologies, science, business)

Application by May 31 ("hard copy" in school in winter)

[www.cofi.org](http://www.cofi.org)

e-mail: [lear@cofi.org](mailto:lear@cofi.org)

tel 25-0-614-4352

fax 250-564-3588

**TERRY FOX HUMANITARIAN AWARD**

20 x \$10,000-16,000

Citizenship, overcoming of obstacles, humanitarian service, participation in sport/fitness/community service

Application by February 1 ("hard copy" in school in winter)

[www.terryfox.org](http://www.terryfox.org)

e-mail: [terryfox@sfu.ca](mailto:terryfox@sfu.ca)

tel 604-291-3057

fax 604-291-3311

**GARFIELD WESTON MERIT**

25 x \$32,000

Entering community college, leadership potential, character, community service

Application by March 29

[www.garfieldwestonawards.ca/EntranceAwards](http://www.garfieldwestonawards.ca/EntranceAwards)

tel 1-866-544-2673

**BC GOVERNMENT AND SERVICE EMPLOYEES' UNION**

12 x \$1,000

Member or relative of member, >C average, essay on education and work issues relevant to young workers

Application by February 28

[www.bcgeu.bc.ca/member\\_resources\\_scholar](http://www.bcgeu.bc.ca/member_resources_scholar)

tel 1-800-667-1033 or 604-388-9948

**GREYHOUND**

1 x \$2,500, 1 x \$1,000, 2 x \$500, 50 travel passes

Selection by random draw: drop off transcript at local Greyhound station

Application by May 15

[www.greyhoundroadscholar.ca](http://www.greyhoundroadscholar.ca)

tel 403-260-0753

fax 403-260-4660

**JOHN GYLES**

? x \$3,000

Grade point average of at least 2.7

Application by June 1 ("hard copy" in school in spring)

<http://johngyleseducationcentre.com>

tel 506-459-7460

**HARMONY**

10 x \$1,000

Nomination on account of leadership in promoting intercultural understanding

Application by July 31

[www.harmony.ca](http://www.harmony.ca)

<http://harmony.ca/scholarships>

e-mail; [info@harmony.ca](mailto:info@harmony.ca)

tel 416-385-2660

fax 416-385-2644

**RUTH HARVEY MEMORIAL (ART)**

\$500

Entering visual arts or art-related course; graduate from Prince Rupert, Terrace, Smithers, Kitimat, Hazelton; two years' residence in region; statement of plans, field of interest, importance of art in applicant's life

Application by May 1 ("hard copy" in school in spring)

**BC ASSOCIATION OF HEALTHCARE AUXILIARIES**

2 x \$750

Entering human health field, >100 hours of volunteer service at health-related facility

Application by March 31

[www.bcaux.ca/forms/index/html](http://www.bcaux.ca/forms/index/html)

e-mail: [ipopil@ha.bc.ca](mailto:ipopil@ha.bc.ca)

tel 604-806-5329

fax 604-488-3967/3983

**CANFOR/SPIRIT OF THE NORTH HEALTHCARE EDUCATION**

2 x \$1,000

Entering health sciences, intending to work in Northern Health region

Application by June 17

[www.spiritofthenorth.bc.ca/healthcare/381/tools++resources](http://www.spiritofthenorth.bc.ca/healthcare/381/tools++resources)

**BC AMATEUR HOCKEY ASSOCIATION**

\$500

BCAHA member/former member, sportsmanship, hockey participation and/or contribution, school/community participation and service

Application by April 1 ("hard copy" in school in winter)

[www.bchockey.org](http://www.bchockey.org)

<http://bchockey.net/awards/scholarships.aspx>

tel 250-652-2978

fax 250-652-4536

## **BC HYDRO**

260 x \$1,000

General: open

Power Smart: energy-efficiency or conservation project or essay

L'Ecole Polytechnique Memorial: females entering engineering or technical program

Aboriginal: status or non-status Indian/Inuit/Metis

Electrician Pre-Apprenticeship: vocational/trade school in electrician pre-apprenticeship program

Application January 24-April 15

[www.bchydro.com/scholarships](http://www.bchydro.com/scholarships)

tel 604-623-3994

## **IMPERIAL OIL RESOURCES**

2 x \$7,000 for college/technical school, 2 x \$16,000 (university)

Aboriginal ancestry, financial need, entering program relevant to petroleum industry

(engineering, geology, geophysics, accounting, computer science, secretarial work, petroleum technology)

Application by various deadlines for the various scholarships; refer to website

[www.imperialoil.com](http://www.imperialoil.com)

tel 403-237-4444

fax 403-232-5870

## **HARRY JEROME**

? x \$?

Black African or Black Caribbean student; Canadian citizen/permanent resident of Canada; ability and potential in track and field, road, or country running; financial need; leadership

Application by third Friday in May

[www.bcathletics.org/hjschol/html](http://www.bcathletics.org/hjschol/html)

e-mail: [sam.collier@bcathletics.org](mailto:sam.collier@bcathletics.org)

Tel 604-737-3170 fax 604-737-3171

## **JOINT DIVERSITY**

10 X \$1,000

Sponsored by UFCW Local 1518 and Overwaitea Food Group

Involvement in diversity initiatives in school or community

Application by May 1

[www.owfg.com/diversity](http://www.owfg.com/diversity)

e-mail: [scholarships@owfg.com](mailto:scholarships@owfg.com)

## **BILL KEHLER MEMORIAL AWARD**

4 x \$2,500

Entering broadcasting or agriculture

Application by September 16 after graduation ("hard copy" in school in spring)

[www.canadianfinalsrodeo.ca/benevolent/html](http://www.canadianfinalsrodeo.ca/benevolent/html)

[triopel@northlands.com](mailto:triopel@northlands.com)

tel 780-471-7324

## **PETE KETCHAM MEMORIAL**

?\$

Preference to (1) grad from locale in which West Fraser operates, (2) child of employee

Application by June 30

[www.westfraser.com/profile/school/pete\\_ketcham.asp](http://www.westfraser.com/profile/school/pete_ketcham.asp)

## **KHALSA CREDIT UNION**

8 x \$1,500 (academic); 8 x \$1,500 (religious), 8 x \$1,000 (bursary); 3 x \$1,200 (sports)

Membership (for scholarships), school and community involvement

Application by October 15

[www.khalsacreditunion.ca](http://www.khalsacreditunion.ca)

tel 1-800-324-6747

fax 604-507-6405

**KINSMEN AND KINETTES**

32 x \$1,000

High ideals and qualities of citizenship

Application by February 1 ("hard copy" in school) through local Kinsmen/Kinnettes club

www.kincanada.ca e-mail: [bzak@kinclubs.ca](mailto:bzak@kinclubs.ca)

tel 1-800-742-5546 ext 215 or 250-635-7777

fax 1-519-650-1091

**DAVID C. LAM / TEAL FOUNDATION**

2 x \$2,500

Entering BC post-secondary institution, consistent academic improvement,

school/community involvement or service to others, English-as-a-Second-Language coursework at the secondary level

Application by January 31 ("hard copy" in school in fall)

[www.bctéal.org](http://www.bctéal.org)

e-mail: [tcf@bctéal.org](mailto:tcf@bctéal.org)

tel 604-736-6330

**ROYAL CANADIAN LEGION**

75 x \$1,000 (entering college) – \$1,500 (entering university)

Consideration of financial need; preference to children/grandchildren of veterans and ex-service personnel

Application by May 15 through local branch of Legion

e-mail: [admin@pacificlegion.org](mailto:admin@pacificlegion.org)

**LEONARD FOUNDATION**

140 x \$1,000-1,500

Regular participation in athletic/fitness/military activities, leadership potential, financial need, preference to child of ordained clergy/elementary or secondary school teachers/Canadian military personnel

Application by March 15

[www.leonardfnd.org](http://www.leonardfnd.org)

e-mail: [info@leonardfnd.org](mailto:info@leonardfnd.org)

fax 416-361-8711

**LORAN AWARD**

Application by October 19

[www.loranaward.ca/sef/page/id/10.html](http://www.loranaward.ca/sef/page/id/10.html)

**LOTUS LIGHT CHARITY SOCIETY**

? x \$300

Preference to single parent (with children under eleven years) or student working part-time

Application between March and July

<http://vlcs.org>

e-mail: [llcsvancouver@gmail.com](mailto:llcsvancouver@gmail.com)

tel 604-685-5548

fax 604-685-5598

**MUNGO MARTIN MEMORIAL**

? x \$100-500

First Nations ancestry, entering native art program or entering program to further artistic heritage in painting, carving, music, dance, folklore, or language

Application by August 1

[www.aboriginalbursaries.ca](http://www.aboriginalbursaries.ca)

**CANADIAN MEDICAL HALL OF FAME, GREAT-WEST LIFE, LONDON LIFE, AND CANADA LIFE SCHOLARSHIP**

1 x \$1,000

Essay, references, also applying for provincial student loan

Application by June 15

[www.cdnmedhall.org/student-programs](http://www.cdnmedhall.org/student-programs)

**CANADIAN MERIT SCHOLARSHIP FOUNDATION**

175 x \$500-48,000

Well-rounded students with character, leadership potential, community commitment

Application by November 3 ("hard copy" in school in fall)

[www.cmsf.ca](http://www.cmsf.ca) e-mail: [lynn-cmsf@cogeco.ca](mailto:lynn-cmsf@cogeco.ca) tel 1-866-544-2673

**MILLER THOMSON FOUNDATION**

100 x \$3,000

Extra-curricular involvement, community service

Application by March 1

[www.millerthomson.com](http://www.millerthomson.com) e-mail: [llawson@millerthomson.com](mailto:llawson@millerthomson.com)

**MILLS MEMORIAL HOSPITAL AUXILIARY BURSARY**

3 x \$1,000

Entering or continuing study/work in health field, including nursing, licensed practical nursing, x-ray/lab technology, psychiatric nursing

Application by December 31—after graduation ("hard copy" in school)

**MONSANTO CANADA**

? x \$1,500

Family farm, entering agricultural sciences or forestry

Application by May 13

[www.monsanto.ca](http://www.monsanto.ca) tel 1-800-667-4944 fax 204-488-9599

**NEWALTA ABORIGINAL ENVIRONMENTAL**

\$2,500

Pursuing environment-related program; essay about environmental values, leadership, or vision; first Nation status or non-status, Metis, or Inuit

Application by May 14

[www.eco.ca/scholarships](http://www.eco.ca/scholarships) [scholarships@eco.ca](mailto:scholarships@eco.ca) tel 403-233-0748

**REGISTERED NURSES FOUNDATION OF BC**

? x \$1,000-1,500

Criteria specific to each bursary

Application by September 30

[www.rnfb.ca](http://www.rnfb.ca) tel 604-736-7331 ext 337 fax 604-738-2272

**PETRO-CANADA OLYMPIC TORCH**

<100 x \$1,500-3,000

Involvement in one of fifty-five sports, current/former member of national team/team/post-secondary team

Application by may 15

[www.petro-canada.ca/en/olympics/1098.aspx](http://www.petro-canada.ca/en/olympics/1098.aspx) e-mail: [peotsf@coa.ca](mailto:peotsf@coa.ca)

tel 613-244-2020 ext 400 fax 613-244-0169

**PIOLAT FOUNDATION**

5 x \$750

Graduate of Core French, Immersion, or Programme Cadre; letter in French outlining student's linguistic history, education objectives, and plan to use French in professional and personal life

Application by September 30

Walter Herring, Secretaries aus Bourses d'études, La foundation Andre Piolat,

1575 West 7<sup>th</sup> Avenue, Vancouver V6J 1S1 604-263-5635

**BC PRINCIPALS' AND VICE-PRINCIPALS' ASSOCIATION**

<40 x \$500

30—regional, 10—child of member. 2—First Nations students

Application by September 15—after graduation (“hard copy” in school in spring)

[www.bcpvpa.bc.ca](http://www.bcpvpa.bc.ca) tel 1-800-663-0432 fax 604-877-5380

**PUBLIC GUARDIAN AND TRUSTEE EDUCATIONAL ASSISTANCE**

? x \$3,300

Former permanent ward or in continuing custody of Ministry for Children and Families;  
financial shortfall, some financial means

Application by April 15

[www.trustee.bc.ca/pdfs/EPTS/Educational%20Assistance%20Fund/pdf](http://www.trustee.bc.ca/pdfs/EPTS/Educational%20Assistance%20Fund/pdf)

tel 604-660-4077

**REMAX QUEST FOR EXCELLENCE**

16 x \$1,000

Essay on leadership, sports, technology and trades, performing arts, fine arts, or community service

Application by March 14

[www.remax-western.ca/4002\\_quest\\_for\\_excellence.html](http://www.remax-western.ca/4002_quest_for_excellence.html)

**ROYAL BANK FINANCIAL LIFESKILLS**

? x \$?

Involvement in one or more of community leadership, extra-curricular activities, special endeavors/circumstances, volunteer service, outside interests/hobbies, career and educational objectives; sample of work (essay, project, assignment); >65%

Application by May 11

[www.rbcroyalbank.com/lifeskills](http://www.rbcroyalbank.com/lifeskills) tel 1-866-373-1722

**ROYAL BANK NATIVE STUDENT**

10 x \$4,000

First Nations ancestry; entering program relevant to financial services industry, such as business administration, computer science, economics; financial need

Application by February 28

[www.royalbank.com/careers/students/scholarships/html](http://www.royalbank.com/careers/students/scholarships/html) tel 415-974-8546  
fax 416-955-5770

**CANADIAN SANITATION SUPPLY ASSOCIATION**

6 x \$2,000

Strong community involvement, essay

Application by June 1

[www.cssa.com](http://www.cssa.com) e-mail: bob@cssa.com tel 416-620-9320 fax 416-620-7199

**SCHOOL PLANT OFFICIALS ASSOCIATION OF BC**

4 x \$600

Dependant of school district maintenance or custodial employee; preference to students entering engineering, architecture, or building technology

Application by April 30

[www.spoabc.org/bursaries/html](http://www.spoabc.org/bursaries/html)

**BC SCHOOL SPORTS**

1 x \$1,500; 1 x \$2,000

One female and one male nominee per school

Application by April 15

[www.bcschoolsports.ca](http://www.bcschoolsports.ca) e-mail: [bcss@intergate.bc.ca](mailto:bcss@intergate.bc.ca)

**BC SCHOOL SUPERINTENDENTS' ASSOCIATION**

1 x \$1,000  
Essay on provided topic  
Application by April 20  
[www.bcssa.org/newsroom/scholarships.html](http://www.bcssa.org/newsroom/scholarships.html)

**BC SCHOOL TRUSTEES' ASSOCIATION**

5 x \$500  
Citizenship, school/community involvement, 500-word letter about citizenship, two sponsoring letters  
Application by February 21 [www.bcsta.org](http://www.bcsta.org) tel 604-734-2721 fax 604-732-4559

**SCIENCE COUNCIL OF BC / IBM CANADA LIMITED PACIFIC DEVELOPMENT CENTRE**

10 x \$10,000 (1—aboriginal student, 4—female students, 4—male students, 1—person with disability)  
Entering information technology, computing science, computer engineering, management information systems, electrical engineering . . .  
Application by April 1  
[www.bcic.ca](http://www.bcic.ca) e-mail: [INFO@scbc.org](mailto:INFO@scbc.org)

**BETTY SPALTON SCHOLARSHIP**

2 X \$1,500  
Studies leading to a career in road building, road maintenance, or heavy construction  
July 31  
[www.roadbuilders.bc.ca](http://www.roadbuilders.bc.ca) e-mail: [info@roadbuilders.bc.ca](mailto:info@roadbuilders.bc.ca) tel 604-436-0220  
fax 604-436-2627

**TD CANADA TRUST**

20 x <\$70,000  
School and community leadership in employment, environment, support groups, family services  
Application by October 31 ("hard copy" in school in fall)  
[www.tdcanadatrust.com/scholarships/index/jsp](http://www.tdcanadatrust.com/scholarships/index/jsp) tel 800-308-8306 fax 613-563-9745

**BC TECHNOLOGY SCHOLARSHIP FUND**

2 x \$2,500 (university/college); 6 x \$500 (high school)  
University/college students: high school grade point average of 3.0, enrolment in BC-institution tech discipline; high school students: evidence of interest in technology, completion of at least two science/technology courses  
Application by April 8  
[www.bctia.org/Programs/Tech\\_Scholarship](http://www.bctia.org/Programs/Tech_Scholarship) e-mail: [cpearson@bctia.org](mailto:cpearson@bctia.org)  
tel 604-602-5234

**TOYOTA EARTH DAY**

20 x \$5,000  
Environmental commitment, community service, leadership  
Application by January 31 ("hard copy" in school)  
[www.toyota.ca](http://www.toyota.ca) [www.earthday.ca/scholarship](http://www.earthday.ca/scholarship)

**ASSOCIATION OF UNIVERSITIES AND COLLEGES OF CANADA**

? x \$?  
Child of employee of one of 118 different companies, >70%  
Application by June 1  
[www.aucc.ca](http://www.aucc.ca) e-mail: [awards@aucc.ca](mailto:awards@aucc.ca) tel 613-563-1236 fax 613-563-9745